

# The Company of Fifers & Drummers Junior Fife & Drum Camp

## Registration Form – Day Campers

### July 17 - 20, 2012

**Personal Data:**

Name: \_\_\_\_\_ Email Address: \_\_\_\_\_  
 Address: \_\_\_\_\_ Grade in School: \_\_\_\_\_ (2012) Date of birth: \_\_\_\_\_  
 \_\_\_\_\_ Gender: \_\_\_\_\_ T-shirt size: \_\_\_\_\_ (S,M,L,XL – *child or adult*)  
 Parent/Guardian Name(s): \_\_\_\_\_ Relationship to camper: \_\_\_\_\_  
 Phone (home): \_\_\_\_\_ Phone (business): \_\_\_\_\_ Phone (cell): \_\_\_\_\_

**Drum Corps Experience:**

Instrument: \_\_\_\_\_ # years playing: \_\_\_\_\_ Corps: \_\_\_\_\_  
 Do you practice rudiments every week (drummers) or scales and arpeggios (fifers)? \_\_\_\_\_  
 What are the three most difficult pieces you have learned in the last year? \_\_\_\_\_

Are you able to read music on your own, or do you require assistance from your teacher? \_\_\_\_\_  
 Can you sight read music? \_\_\_\_\_ **Do you wish to be considered for Ensemble Musician?** \_\_\_\_\_

**Medical Information:**

Medical Conditions: \_\_\_\_\_  
 \_\_\_\_\_  
 Allergies: (medications, foods, insect bites, etc.): \_\_\_\_\_  
 \_\_\_\_\_  
 Medications (include prescriptions and over-the-counter): \_\_\_\_\_  
 \_\_\_\_\_

*(Attach schedule of camper's medications and indicate whether or not he or she is self-medicating)*

Has the camper had a tetanus shot within the last 6 years? \_\_\_\_\_  
 Insurance Company: \_\_\_\_\_ Group #: \_\_\_\_\_ Policy #: \_\_\_\_\_  
 Physician: \_\_\_\_\_ Physician Phone: \_\_\_\_\_  
 Camper may receive the following as needed (check all that apply): \_\_\_ Aspirin \_\_\_ Tylenol \_\_\_ Other (Specify): \_\_\_\_\_

**Emergency Contacts:**

1) Name: \_\_\_\_\_ Relationship to camper: \_\_\_\_\_ Phone: \_\_\_\_\_  
 2) Name: \_\_\_\_\_ Relationship to camper: \_\_\_\_\_ Phone: \_\_\_\_\_  
 3) Name: \_\_\_\_\_ Relationship to camper: \_\_\_\_\_ Phone: \_\_\_\_\_

**Parent's/Guardian's Permission:**

- I swear that the information above is accurate and that my child, \_\_\_\_\_, has my permission to attend The Company of Fifers & Drummers Junior Fife & Drum Camp, to be held in Ivoryton, Connecticut the week of July 17 – 20, 2012
- In the event of accident or emergency, my child may be given first aid/medical treatment.
- I understand that it is my responsibility to transport my child to the camp on July 17, 2012 and that I, or my designated representative, must be present to pick up my child the evening of on July 20, 2012 **by 2:00** from The Incarnation Center. My designated representative is \_\_\_\_\_ (complete, if applicable)
- I will be financially responsible for any breakage or other damage to the Incarnation Center property caused by my child.
- I understand that The Company of Fifers & Drummers, School Staff, Music Instructors, Town of Ivoryton, and The Incarnation Center cannot be responsible for theft or damage to personal property or injury.
- *I have read and reviewed the Camp Rules with my child and understand that any camper who fails to adhere to these rules may be subject to immediate discharge from camp. In the event of such discharge, I will make arrangements for my child to be picked up from camp as soon as is practical, and understand that no refund of camp fees will be made.*

\_\_\_\_\_  
 Parent/Legal Guardian Signature Date

**Registration Instructions:**

- Checks should be made payable to: The Company of Fifers and Drummers Junior Fife & Drum Camp
- Mail completed forms, with applicable registration fee, to: Cap Corduan , 288 Walton St. Fitchburg, MA 014200
- Cancellations must be received, in writing, before June 15, 2011 in order to obtain a partial refund of the registration fee; a non-refundable deposit of \$25 will be deducted, and the balance will be returned.
- No reservation will be made without completed forms and accompanying fee, incomplete packages will be returned, thus delaying registration.

**The Company of Fifers & Drummers Junior Fife and Drum Camp**  
**Photo/Video/Recording Release**  
**July 17 - 20, 2012**

I give permission for publication of photos, video, and recordings taken of my child at the Junior Fife and Drum Camp. I understand that no royalty or compensation will be due me and I give up the right to payment if the photo, video, or recording is published.

Camper's Name: \_\_\_\_\_ (please print)

Signature: \_\_\_\_\_ (camper, if age 18)

Signature: \_\_\_\_\_ (parent or guardian, if camper is under age 18)

Date: \_\_\_\_\_